

Message Text

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PAGE 01 STATE 306179
ORIGIN CU-04

INFO OCT-01 EA-09 ISO-00 OES-06 COME-00 /020 R

DRAFTED BY CU/EA:PCBOFINGER:JFW
APPROVED BY CU/EA:DIHITCHCOCK
OES/OFA/FA:CPRICE(PHONE)
COMMERCE:NATIONAL MARITIME
FISHERIES SVC:(F-42)MCKENZIE
EA/J:SECTON(PHONE)
----- 050200 /70

O 172128Z DEC 76
FM SECSTATE WASHDC
TO AMEMBASSY TOKYO IMMEDIATE

UNCLAS STATE 306179

E.O. 11652:N/A

TAGS: OEXC, EFIS (YAMAGUCHI, TETSUO)

SUBJECT: FY-77 INTERNATIONAL VISITOR PROGRAM

REF: A) TOKYO 18245, B) STATE 302765, C) TOKYO 18459

1. CHAIRMAN OF NORTHERN PACIFIC FISHERIES COUNCIL IS MR.
ELMER RASMUSON, P.O. BOX 600, ANCHORAGE, ALASKA 99501.
ACTING EXEC. DIRECTOR IS MR. JAMES BRANSON, P.O. BOX 1668,
JUNEAU, ALASKA 99802.

2. MAYOR YAMAGUCHI SHOULD ADDRESS HIS REQUEST TO SPEAK AT
THE JANUARY MEETING DIRECTLY TO ONE OF THE ABOVE, PREFER-
ABLY TO MR. RASMUSON. IT IS POSSIBLE THAT THE MEETING'S
AGENDA IS ALREADY FULL.

3. DEPARTMENT APPRECIATES IMPORTANCE OF YAMAGUCHI MEETING
INFORMALLY WITH AMERICAN FISHING REPRESENTATIVES IN COURSE
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OF HIS I.V. VISIT FOR OBSERVATION AND CONSULTATION UNDER
CULTURAL EXCHANGE PROGRAM, AND PROGRAM IS THUS BEING
ARRANGED. HOWEVER, DEPARTMENT-SPONSORED TRIP PROBABLY NOT
APPROPRIATE VEHICLE FOR JAPANESE REPRESENTATIVE TO MAKE
FORMAL APPEARANCE AT PRIVATE (BUT OPEN-TO-PUBLIC) COUNCIL
MEETING IN OPPOSITION TO USG POLICY. FOR THIS REASON

AMONG OTHERS, ANY YAMAGUCHI REQUEST TO SPEAK AT COUNCIL

MEETING WOULD BEST COME FROM HIM DIRECTLY TO RASMUSON OR
BRANSON.
KISSINGER

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NNN

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